

BOX 260

UNOFFICIAL COPY

99969503

8353/0004 10 001 Page 1 of 2
1999-10-15 09:12:09
Cook County Recorder 23.00

Loan #: 0209488794
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056



And When Recorded Mail To:
Mortgage Managers, Inc.
1025 West Everett Road, Lower Level
Lake Forest, IL 60045

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0209488794

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC Mortgage Corporation (USA) , 2929 Walden Avenue, Depew, NY 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 30, 1999 executed by Michael J. Emme , divorced, not since remarried to Mortgage Managers, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1025 West Everett Road, Lower Level, Lake Forest, IL 60045, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

99969502

P.I.N.: 03-09-401-068

Commonly known as: 3021 Jackson Street, Arlington Heights, IL 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Lake

Mortgage Managers, Inc.

On September 30th 1999 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **Thomas R. Murrens** known to me to be the Vice-President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Thomas R. Murrens
By: **Thomas R. Murrens**
Its: **Vice-President**

By:
Its:

Witness:

Notary Public [Signature] Lake
County,
My Commission Expires: 02/03/01



4/4 1145304 ATGF, INC

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LEGAL DESCRIPTION RIDER

LOT 5 IN SCHOENBECKS SUBDIVISION OF THE SOUTH 300 FEET OF THE NORTH 933 FEET OF THE EAST 871.2 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-09-401-068

Property of Cook County Clerk's Office

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