JNOFFICIAL COP

**JH99**969557

8353/0058 10 001 Page 1 of 2 1**999-10-15 09:53:1**2

Cook County Recorder

23.00

ST SOII 103 WHEN RECORDED FORWARD TO:

Manufacturers Bank 900 South Frontage Road Suite 120 Woodridge, IL 60517



THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

## Know all Men by these Presents, that the

## MANUFACTURERS BANK AS SUCCESSOR TO AVOYDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where of is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MIGUEL ANTONIO RODGIGUEZ AND OLGA VIOLETA RODRIGUEZ, HUSBAND AND WIFE of the County-of COOK and State of ILLINOIS, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31ST day of DECEMBER, A.D. 1998, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 99020058, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, or page N/A, as Document No. N/A to the premises—therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: LOT 8 IN GOGOLINSKI'S SUBDIVISION OF THE NOI/TH 1/2 OF BLOCK 4 IN OLIVER L. WATSON'S 5 ACRE ADDITION TO CHICAGO, A SUBDIVIAION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 13-29-116-027-0000

Loan Number: N/A

Property Address: 2936 N. MELVINA

CHICAGO, IL 60634

IN TESTIMONY WHEREOF, the said MANUFACTURERS BANK AS SUCCESSOR TO AVONDALE FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Witness, this 28TH day of SEPTEMBER, A.D. 1999.

Bv:

WAYNE E. BIVER, Vice President

Attest:.

DAN THOMAS, Witness

The state of the s

UNOFFICIAL COPY

Saluerno dittelereei

Property of Cook County Clerk's Office

To Social Manual Manual

## **UNOFFICIAL COPY**

化别和哈姆丁

STATE OF ILLINOIS

} SS.

COUNTY OF DUPAGE

99969557

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WAYNE E. BIVER personally known to me to be the Vice President of the MANUFACTURERS BANK AS SUCCESSOR TO AVONDALE FEDERAL SAVINGS BANK and DAN THOMAS personally known to me to be the Witness of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Witness, they signed and delivered this said instrument of writing as Vice President and Witness of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28TH day of SEPTEMBER, A.D. 1999.

"OFFICIAL SEAL"
ROBERTA M. LYNCH
STATE COMMISSION EXPIRES 04/21/03

ROBERTA M. LYNCH, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY WAYNE E. BIVER, VICE PRESIDENT MANUFACTURERS BANK AS SUCCESSOR TO AVONDALE FEDERAL SAVINGS BANK, 900 SOUTH FRONTAGE ROAD, WOODRIDGE, IL 60517