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1999-10-15 11:16:10

Cook County Recorder

23.00





Recording Requested By: THE MONEY STORE

And When Recorded Mail To:

THE MONEY STOPE

ATTN: Doc Recording/Lien Rls

P O Box 13309

Sacramento, CA 95813 3309

Loan#: 0071388409

RJS#: 282967

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BENNY M. MONTGOMERY, JR

Original Mortgagee: THE MONEY STORE/ILLINOIS INC.

Mortgage Dated: JULY 16, 1992 Recorded on: JULY 21, 1992

as Instrument No. 92534641 in Book No. --- at Page No.

Property Address: 2116 SOUTH HOMAN CHICAGO IL, 60623-

County of COOK, State of ILLINOIS

PIN# 16-23-424-028

Legal Description: LOT 28 IN BLOCK 2 IN TOLFORD'S SUBDIVISION OF THE EAST 10 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP 3 0 1000.

BUX 333-CII

2

UNOFFICIAL COPY 99969766

'Loan#: **0071388409**

RLS#: 282967

Page 2

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Beneficiary: BANKERS TRUST COMPANY OF CALIFORNIA NA SUCCESSOR TRUSTEE BY OPERATION OF LAW TO BANK OF AMERICA NT&SA AS TRUSTEE UNDER POOLING & SERVICING AGREEMENT DATED 8/31/92, SERIES 1992-C Name, Title) MAYMOND ASSISTANT VICE PRESIDENT NEW YORK State of County of **MAURICE SANDS** SALIBUA fore me, , personally appeared **ASSISTANT VICE PRESIDENT** <u>personally known to me</u> (or proved to me on the basis or satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. MAURICE SANDS PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lion Mls P O Box 13309 Sacramento, CA 95813-3309 Cindy Belasco