99969147 UNOFFICIAL COPY

RELEASE DEED
Illinois Statutory

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

. DEPT-01 RECORDING

\$23.50

. T#0011 TRAN 6558 10/15/99 10:38:00

+3284 € TB ★-99-969147

COOK COUNTY RECORDER



RECORDER'S STAMP

Know All Men by These Presents, The GREATBANK NA F/K/A EVANSTON BANK of the County of COOK State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto RICHARD A WUNDER AND JESSICA L WUNDER, HIS WIFE of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 20TH day of JUNE A.D., 1994 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on JULY 28, 1994 as Document No. 94666669 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

PARCEL 1: THE SOUTH 1/2 OF LOT 2 IN BLOCK 2 IN WIFELER AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 LYING WEST OF SHERMAN AVENUE IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2: THE SOUTH 2 FEET OF LOT 2 IN SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 2 IN BLOCK 2 IN WHEELER AND OTHERS CUPDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number (s) 11-18-104-028 Address: 2022 SHERMAN AVE EVANSTON IL 60201 Dated this 30TH day of AUGUST, 1999

Sandy Johnson

Loan Servicing Officer

大百十分产品的

I, the unde	ersigned, a Notary F	Public in and for	said County,	in the State	aforesaid, CE	RTIFY
personally kno appeared befo	wn to me to be the same pore me this day in personal A free and volun	on, and acknowledged	that she		hed to the foreg	oing inst
Given	under my hand and note	urial seal, this	Oday	of My	gust	, 19 _
My commissio	on expires on	4-25	1949	1 1 (1)	h	Notar
	* OFFICIAL SEAL Shari Hooton Cook County Notary Public, State of Illinois My Commission Expires 9/25/99 IMPRESS SEAL HE	TRE C		•		
GREATI	ADDRESS OF PREP BANC LOAN OPERAT ST 16th STREET		MAIL TO):		
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