RELEASE OF MORTGAGE BY CORPORA' I FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing 1999-10-15 11:38:22 under the laws of the UNITED STATES OF AMERICA, for and in consideration of Cook County Recorder one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANTHONY C JANAIRO, SINGLE NEVER MARRIED AND SUSANNA M. BROWN, SINGLE NEVER MARRIED and State of Illinois, all the right, title, of the County of COOK interest, claim or demand whatsoever it may have acquired in, through or by a certain and recorded in Mortgage Deed bearing the date of October 10, 1997 as Document No. 977661134 977 6 1134 and a cand/or Assignment County, in the State of Illinois, and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of October 10, 1997 County and recorded in the Recorder's office of COOK to the premises in the State of Illinois, as Document No. xxxxxxxxxx and the therein described, situated in the County of cook State of Illinois, as follows to wit: "See Attached Legal Description" Real Estate Tax Number: 13-25-316-032-0000 2506 N RICHMOND AVI Property Address: CHICAGO, IL 60647 FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its this 21ST day of September 1999 and attested by its Asst. Vice President Vice President Vice/ Presiden Stephan Fagan, Attes Sasan/Kozel, A5.91. STATE OF ILLINOIS } SS COUNTY OF WILL a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that I, Beverly J. Kozlowski of FINANCIAL FEDERAL Trust personally known to me to be the Vice President Stephan P. Fagan personally known to me to be the Asst. Wie President & Savings Bank and Susan Kozel corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally they signed and delivered and Asst. Vice President acknowledged that as such Vice President of said corporation and Asst. Vice President the said instrument of writing as Vice President and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 21ST day of September "OF FICIAL SEAL BEVERLY J. KOZLOWSKI NOTARY PUELIC STATE OF ILLINOIS My Commission Expires 07/07/2001 After Recording Mail To: CHICAGO, IL 60601

After Recording Mail To:
CHICAGO, TITLE AND TRUST CO ANTHONY JONG!!

ANTHONY JONG!!

SOUN RICHTON

CHICAGO, IL 60601

CHOO, A GOOY) This Document Prepared by: Mary Ann Hurstik Financial Federal Trust & Savings Bank Loan # 1800228013 COUNTY, ILLINOIS THIS RELEASE DEED SHOULD BE RECORDED IN

## RIDER "A"

## LEGAL DESCRIPTION

THE NORTH 20 TEET OF LOT 28 AND THE SOUTH 10 FEET OF LOT 29 IN BLOCK 4 IN GRORGE A. SEAVERNS SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNY. ILLINOIS.