

UNOFFICIAL COPY

When recorded return to:
~~CHICAGO TITLE AND TRUST COMPANY~~
~~171 NORTH CLARK~~
~~CHICAGO, IL 60601~~
~~L#: 0005914361~~

CLARK D. BENDER
3220 W. WELLINGTON
CHICAGO, IL 60618



99970442

8360/0143 27 001 Page 1 of 2
1999-10-15 11:47:50
Cook County Recorder 43.00

SATISFACTION/
DISCHARGE OF MORTGAGE

7815014 DB full no abstract Johnson

The undersigned certifies that it is the present owner of a mortgage made by CLARK D BENDER AND KIM KERBIS

to LASALLE BANK, FSB bearing the date 08/27/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98934262

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 3220 WEST WELLINGTON AVENUE
CHICAGO, IL 60618 pin#13-26-213-044-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

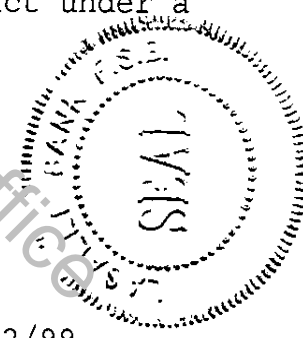
dated 07/22/99
LASALLE BANK, FSB

By: [Signature]
James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 07/22/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

[Signature]
Sarah Heidkamp Notary Public/Commis expires 04/25/2001

LASL1 EE 996EE

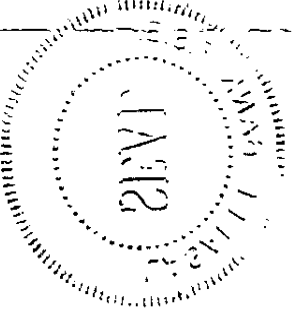


BOX 333-CTF

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

0005914361

LOTS 25, 26 AND 27 (EXCEPT FROM EACH OF SAID LOTS THE EAST 37 EAST FEET THEREOF) IN BLOCK 16 IN AVONDALE BEING PHILPOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25 AND LOT 1, 2, 5 AND 6 IN BRAND'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office