UNOFFICIAL COPY

Prepared By: Leona Krasinski

WHEN RECORDED MAIL TO:
~~Pullman Bank and Trust Company~~
~~6100 N. Northwest Hwy.~~
~~Chicago, Illinois 60631~~
~~Leona Krasinski~~
DAN LAUER
1424 W. DIVISION
CHICAGO, IL 60622

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1999-10-15 09:39:05
Cook County Recorder 23.00

LOAN #0386286/9005

Property of Cook County Clerk's Office

Satisfaction And Release Of Mortgage

PULLMAN BANK AND TRUST COMPANY , a corporation existing under consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **James J. Ganley and Michael Clarke, as tenants in common,** of the County of **Cook** and the State of **Illinois,** all the right, title, interest, claim or demand whatsover it may have acquired in, through or by a certain **Mortgage** dated the **5TH** day of **May** A.D. **1998** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois** as Document **#98 394317** and a certain **Assignment of Rents** dated the **5TH** day of **May** A.D. **1998** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois** as Document# **98 394318** to the premises therein described as follows:

THE SOUTH ½ OF LOT 13 IN BLOCK 8 IN JOHNSTON'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. **#17-06-412-008** Common Address **1069 N. Marshfield**

situated in the city of **Chicago,** County of **Cook-** and State of **Illinois,** together with all the appurtenancess and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President this **30TH** day of **September A.D. 1999.**

BY: Maryann Raimondi, VP.
Vice President

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maryann Raimondi personally known to me to be the Vice President of Pullman Bank and Trust Company of Chicago, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **30TH** day of **September A.D. 1999**

Leona M. Krasinski

"OFFICIAL SEAL"
LEONA M. KRASINSKI
Notary Public, State of Illinois
My Commission Expires 10/21/99

BOX 333-CTI

1401 CR550512 DB Jane No 96STRACT JOHNSON