FMG #: 0059915665

NAME: CHRISTOPHER P CAYABA

P/O DATE: 07/23/1999

AFTER RECORDING, FORWARD TO:

CHICAGO TITLE AND TRUST COMPANY

171 NORTH CLARK MAIL LOCATION-02CP CHICAGO, IL 60601 -

THIS INSTRUMENT PREPARED BY:

CELIA GARRY

FLEET MORTGAGE GROUP, INC.

11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 17-10-214-016-1591

99970655

8364/0156 04 001 Page 1 of 1999-10-15 10:48:37

Cook County Recorder

25.00



RELEASE OF MORTGAGE

THIS CERTIFIES that a sertain mortgage executed by

CHRISTOPHER P. CAYATA, AN UNMARRIED

TMAN, AS HIS SOLE AND SEPARATE *

to ARGO FEDERAL SAVINGS BANK, FSB 07/29/1998 1933, and recorded on dated July 16th in Mortgage Record , and or Instrument # <u>9866114</u>3 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: County Clark's

*PROPERTY SEE ATTACHED FOR LEGAL DESCRIPTION

505 NORTH LAKE SHORE DRIVE CHICAGO, IL 60611

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of July

FLEET MORTGAGE CORP.

By LAUKA WILKE

Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL_REL3 (040) Page 1 of 2

La La Maria de La Carta de Carta de La Ca

Property of Cook County Clerk's Office

FMG #: 0059915665

NAME: CHRISTOPHER P CAYABA

P/O DATE: 07/23/1999

County of MILWAUKEE

99970655 State of WISCONSIN

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of July 1999 , personally appeared LAURA WILKE the MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instruments.

Witness my hand and Nocarial Seal

Ox COOK COUNTY CLEARLY OFFICE MAITO: Michael S. TAIBETT MI-5044, 1 1945 STATFORD COLLET (AKE ZURICH, IL 60047

distriction.

INTERNAL OF A STATE OF et tallet will it with their activities wh

County Clert's Office

99970655

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1917 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND GRESS, AND UCTLITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EXSEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 12, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160