

RELEASE

PREPARED BY:

JENNIFER D. AGNES
275 S. ROSELLE RD.
SCHAUMBURG, IL 60193



99970014

AFTER RECORDING, MAIL TO:

DAWN MARROS
1400 GANNON DR
HOFFMAN ESTATES, IL 60195



The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Hoffman-Schaumburg, having an office and place of business in Schaumburg, Illinois, for and in consideration of the payment of the indebtedness secured by the _____ MORTGAGE hereinafter mentioned,

and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUBURBAN NATIONAL BANK PALATINE, AS TRUSTEE UNDER TRUST NUMBER 2506.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ MORTGAGE, bearing date the 20th day of APRIL, 19 90, and recorded in the Recorder's Office of COOK

County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. T3874543, to the premises therein described, situated in the County of COOK

State of ILLINOIS, as follows, to wit: Lot 30 in Block 213 in Highlands West at Hoffman Estates 24, being a Subdivision in Sector 5, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

The Real Property Address is commonly known as 1225 ROSEDALE LANE, HOFFMAN ESTATES, IL 60195

The Real Property tax identification number is 07-05-203-030

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Hoffman-Schaumburg has called these presents to be signed by its _____ president, and attested by its _____ vice-president and its corporate seal to be hereto affixed, this 15th day of September, 19 99.

REI TITLE SERVICES # 746875

By: Roy F. Picciuca
Title: Roy F. Picciuca/President

By: Kristine L. Wilk
Title: Kristine L. Wilk/Vice-President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

9970014

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, LAURA A. FANELLE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROY F. PICCIUCA personally known to me to be the PRESIDENT of the Harris Bank Hoffman-Schaumburg, and KRISTINE L. WILK personally known to me to be the VICE-PRESIDENT of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ROY PICCIUCA and KRISTINE WILK they signed and delivered the said instrument as PRESIDENT and VICE-PRESIDENT of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of SEPTEMBER 19 99.

Laura A Fanelle
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Reference: _____
 Place in Recorder's Box MAIL TO
No. _____