FFICIAL CO

Cook County Recorder



**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **TRUST** WAS OF FILED.

Loan No. 00000002621066375

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the invertedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, R3LEASE, CONVEY, and QUIT CLAIM unto William F Aukstolis, Paula M Aukstolis, His Wife, its/his/hers/their, hours legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 4, 1993, and recorded on October 12, 1993, in Docur ent 93816732 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the Coun y of Cook, State of Illinois, to wit:

27291050050000 LOT 18 IN LAUREL HILLS SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF & CORDED AS DOCUMENT NO. 90,586,339.

ta.

Office together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 11048 W 168TH ST, ORLAND PARK, IL, 60462-0000

Witness my hand and seal September, 15, 1999.

Chase Manhattan Mortgage Corporation F/K/A Chemical Residential Mortgage Corporation

Successor By Merger To

Margaretten & Company, Inc.

Rose Powell

Asst Vice President

Mail TO: Jerome J. Goergen

3306 S. Grove AU.

Benuyn, IL

60402

TO FORESTOR

## **UNOFFICIAL COPY**

I, the undersigned, a lactage entire in any for the said Count, P. (1), it are classed to incide centrity the Ease Fower. Ass. The fraident, possentily known to be the conditional passentation is to the condition for possential patients and its day in particular and another as the analysis of the condition of the served and of controlled the condition of the served and of controlled the condition of the conditi

Property or Coot County Clert's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 15\_1999.

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000002621066375

Of Coop County Clark's Office

Prepared by: Arlethia Reed Chase Manhattan Mortgage Corporatio

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981