FMG #: 0200354971

NAME: "L'AREBELL SPENCER

P/O DATE: 08/04/1999

AFTER RECORDING, FORWARD TO:

FIRST AMERICAN TITLE INSURANCE COMPANY

3067 S WOLF ROAD

WESTCHESTER, IL 60154-

THIS INSTRUMENT PREPARED BY: VICKIE A ROEMER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-33-316-031

## RELEASE OF MORTGAGE

THIS CERTIFIES that a cortain mortgage executed by LAREBELL SPENCER, IVA LAREBELL

1999-10-15

Cook County Recorder

TAYLOR, DIVORCED & NOT REMARRIED

11:30:52

25.50

to WESAV MORTGAGE CORPORATION	•		
dated January 5th 1993, and recorded of	on 01/11/1993	in	Mortgage Record
,page,	and or Instrument #	93022770	, of the
records in the office of the Recorder of COOK	County,	ILLINOIS	
more particularly described as follows, to wit:			
SEE ATTACHED LEGAL DESCRIPTION			

1st AMERIO!

1728 N LOCKWOOD AVE CHICAGO, IL 60639

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of August

\* FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE
FUNDING CORP. SUCCESSOR TO PLAZA HOME MORTGAGE
SERVICING CORPORATION F/K/A SANDIA MORTGAGE
CORPORATION

By LECIA JASINSKI
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL\_REL3 (041) Page 1 of 2

## **UNOFFICIAL COPY**

FMG #: 0200354971

NAME: LAREBELL SPENCER

P/O DATE: 08/04/1999

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of August  $_{
m 1999}$  , personally appeared  $_{
m LECIA}$  JASINSKI the of ASSISTANT SECRETARY

\* FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and No arial Seal

My commission expires: 05/28/2000

Notary Public

Or Coot County Clert's Office

99970270

LOT 11 IN BLOCK 3 IN ULLMANN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Th.

Property of Cook County Clerk's Office