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99970296

1999-10-15 11:35:21
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:1933010337



Prepared by:
Nationwide Title
Clearing for Chase
Mortgage Services

The undersigned certifies that it is the present owner of a mortgage made by MARK E. WITTNEBEL AND KIMBERLY D. WITTNEBEL to ESTATE MORTGAGE GROUP, INC.

bearing the date 03/20/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 97638242

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

1st AMERICAN TITLE order # CW184102

commonly known as: 11153 INDIAN WOODS
INDIAN HEAD, IL 60525

pin#18-29-101-025-1003

dated 08/21/99

CHASE MANHATTAN MORTGAGE CORPORATION

By:

DARRELL COLON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 08/21/99 by DARRELL COLON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

M. EASH

Notary Public/Commis expires 03/19/2003

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS3 BT 15994



Whitely "A"

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: CW184102

LEGAL DESCRIPTION:

UNIT 3B IN INDIAN WOOD TOWNHOMES CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE EAST 151.00 FEET OF THE WEST 201.00 FEET OF THE SOUTH 123.20 FEET, ALL MEASURED PERPENDICULAR TO THE SOUTH AND WEST LINE OF, THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID SECTION 29, 1,069.02 FEET NORTH OF THE EAST AND WEST 1/4 OF SECTION LINE OF SAID SECTION: THENCE EASTERLY A DISTANCE OF 993.90 FEET TO A POINT, WHICH IS 1,068.36 FEET NORTH FROM THE EAST AND WEST 1/4 LINE OF SAID SECTION 29; THENCE NORTH 263.07 FEET TO A POINT 993.40 FEET EAST OF THE WEST LINE OF SAID SECTION, 263.07 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH 263.07 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, (HEREIN AFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY INDIAN WOOD DEVELOPMENT CORPORATION AND RECORDED FEBRUARY 29, 1992 IN OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 92122984 AND AS AMENDED BY FIRST AMENDMENT RECORDED MARCH 27, 1992 AS DOCUMENT NUMBER 92204643 AND AS AMENDED BY SECOND AMENDMENT RECORDED JULY 7, 1992 AS DOCUMENT NUMBER 92489874, AND AS AMENDED BY THIRD AMENDMENT RECORDED AUGUST 13, 1992 AS EDOUCMENT NUMBER 92603034 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

*PIN 18-29-101 -
025-1003*

*Fx: 978 945 6040
Attn: BRIAN*