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1999-10-15 10:50:49
Cook County Recorder 43.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**** PARTIAL RELEASE ****

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ARMITAGE - LEAVITT, LLC
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/RENTS, bearing date the 07TH day of JULY, 19 98, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 98706109 & 98706110, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

*LOTS 1 TO 4, INCLUSIVE, IN SCHULTZ'S SUBDIVISION OF LOTS 1-4, INCLUSIVE, IN BLOCK 2, IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-31-304-001, 14-31-304-002, AND 14-31-302-003
Address(es) of premises: 1955 N. LEAVITT, UNIT # 4A CHICAGO, ILLINOIS 60647
Witness _____ and _____ and seal _____, this 15TH day of SEPTEMBER, 19 99.

David V. Pinkerton (SEAL)
DAVID V. PINKERTON, SENIOR VICE PRESIDENT
Donna J. Reinke (SEAL)
DONNA J. REINKE, LOAN OPERATIONS OFFICER

This instrument was prepared by _____ (NAME)

CARLA M. AGOSTINELLI 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

BOX 333-CTT

1836:15:3 DB law no abstract JOHNSON

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RELEASE DEED

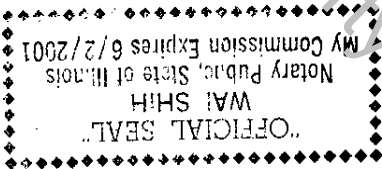
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: DAN KOHN
KIMBERLIE KING
2217 WEST MONROE ST
CHICAGO, IL 60606
SUITE 3400

Property of Cook County Clerk's Office



Commission Expires 6/2/01
NOTARY

15th day of September 19 99

GIVEN Under my hand and seal this 15th day of September 19 99
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such SR, VICE President and LOAN OPERATIONS OFFICER they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the LOAN OPERATIONS OFFICER of said corporation, and personally known to me to be the
DONNA J. REINKE, a corporation, and personally
personally known to me to be the SENIOR VICE President of the LAKE SIDE BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID A. PINKERTON
a notary public

STATE OF ILLINOIS }
County of COOK }
SS. WAI SHIH