

UNOFFICIAL COPY

99971474

8/15/00/75 05 001 Page 1 of 2
1999-10-15 13:05:10
Cook County Recorder 23.50

Loan #: 02990753

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02990753

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/07/99
Executed by ESTELA PINAL, A SINGLE PERSON NEVER MARRIED

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No. 99971473 by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 19-14-328-046-1005, 1009

Commonly known as: 3900 WEST 63RD STREET UNIT #5, CHICAGO, IL 60629

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

First Home Mortgage Corporation

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

On 10/07/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Jason Sims
Witness: JASON SIMS

Notary Public *Gina Vilches*
GINA VILCHES
COOK County,
My Commission Expires: 10/09/02



212
1577479
SAS-A DIVISION OF INTERCOUNTY

LEGAL DESCRIPTION RIDER

P.I.N.#: 19-14-328-046-1005,

LOAN NO.: 02990753

* SEE ATTACHED LEGAL DESCRIPTION

File S1577479B - Legal Addendum

LEGAL: UNITS 5 AND 9 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRINGFIELD COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27131107, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3900 W 63RD ST, #5
CHICAGO, IL 60629

PIN: 19-14-328-046-1005 2 1009

Property of Cook County Clerk's Office