UNOFFICIAL COPO17 05 801 Page 1 of 1999-10-15 16:12:34 Cook County Recorder

SATISFACTION OF MORTGAG

4282 Loan No. SAL OF TOP ROMANO Name ROMANO GIOVANN

After Recording Mail to SALVATORE ROMANO 8834 W 98TH STREET PALOS HILLS IL 60465

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SALVATORE ROMANO AND GIOVANNA ROMANO, HIS WIFE

as Mortgagor, and recorded on 2/17/94 as document number 94153778 in the Recorder's Office of COOK County, and assigned to LASALLE MANK, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

commonly known as 8111 S ROBERTS ROAD, BRIDGEVIEW IL 60455

PM Number 18-36-115-027-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original wortgagee, as successor in interest to the original mortgagee, or as artorney-in-fact under a duly recorded power of attorney.

Dated August 03, 1999

LASALLE BANK, FSB

RE206 003

CHICAGO, IL 60602 AZAJ9 JANOITAN TERIZ BAHT

FOR THE PROTECTION OF THE OWNER WITH THE PEOCLE RELEASE WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST **WAS FILED.**

FORM NO:300-9454 JAN 95

UNOFFICIAL CQP9Y1576

SATISFACTION OF MORTGAGE PREPARED BY: EH

MORTGAGOR: ROMANO LOAN NO: 0003894282

LOT "C" AS SHOWN IN SURVEYOR'S CERTIFICATE OF PLAT RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20235832 BEING THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 20 IN KEARNEY'S RESUBDIVISION OF LOTS 78 THROUGH 91, BOTH INCLUSIVE IN LANDIS 79TH AVENUE ESTATES, A SUBDIVISION OF PART OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 284 FEET OF THE NORTH 1672 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF SAID NORTHWEST 1/4 AND THE NORTH 126.50 FEET OF VACATED 79TH AVENUE LYING BETWEEN THE SOUTH LINE OF 81ST PLACE AND THE NORTH LINE OF 82ND STREET AND THAT PART OF VACATED 79TH AVENUE LYING BETWEEN THE SOUTH LINE OF 81ST STREET, AND THE NORTH LINE OF 81ST PLACE, AND THE SOUTH 126.50 FEET OF VACATED 75/H AVENUE LYING BETWEEN THE SOUTH LINE OF 80TH PLACE AND THE NORTH LINE OF 81ST STREET, ALL IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

8111 S ROBERTS ROAD, BRIDGEWIEW IL 50455 PIN# 18-36-115-027-0000



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

UNOFFICIAL COP\$6971576

SATISFACTION OF MORTGAGE

Loan Number 0003894282 Name SALVATORE ROMANO GIOVANNA ROMANO

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a doly authorized officer of LASALLE BANK, FSB LASALLE BANK, FSB, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal August 03, 1999

Notary Public

"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public, State of Illinois
My Commission Expires 11/14/99

PREPARED LY: Elizabeth Hendricks LaSalle Home Mortgage Corporation 4242 N. Harlem Avenue Norridge, Illinois 60634

RE207 005 XH1

PROFESSIONAL NATIONAL TITLE PETITIVORK
PROFESSIONAL NATIONAL PLAZA
SUITE 1600
SUITE 1600
CHICAGO, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95