

99971588

UNOFFICIAL COPY

RELEASE DEED  
(ILLINOIS)

83 5/0187 05 001 Page 1 of 2  
1999-10-15 16:23:43  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto LUIGI P. ADAMO AND CHERYL A. ADAMO

(NAME AND ADDRESS)  
4N419 MOUNTAIN ASH DRIVE, WEST CHICAGO, IL 60185

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 17TH day of DECEMBER, 1998, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 99059208, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT 5H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25203727, OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



*James Carlson & Associates (Atty)*  
*7601 W. Montrose*  
*Norridge, IL - 60634*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-08-403-028-1033

Address(es) or premises: 5100 N. MARINE DRIVE, UNIT #5H, CHICAGO, ILLINOIS 60640-6350

WITNESS MY hand and seal this 22ND day of JULY, 1999

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

X *James H. Andrlle* (SEAL)  
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

*check pay*

RELEASE DEED

TO

88871588

UNOFFICIAL COPY

MAIL TO:

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

Property of Cook County Clerk's Office

"OFFICAL SEAL"  
Notary Public, State of Illinois  
JEFFREY L. GONSIEWSKI  
My Commission Expires 06/29/03

This instrument was prepared by

TAMMY L. PEISER FOR FIRST SECURITY TRUST AND SAVINGS BANK

(NAME AND ADDRESS)

7315 W. GRAND AVE.

ELMWOOD PARK, IL 60707

Commission expires

6/29/2003

Notary Public

*Jeffrey L. Gonsiewski*

Given under my hand and official seal this 22ND day of JULY, 1999.

I, JEFFREY L. GONSIEWSKI  
a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF  
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE  
personally known to me to be the same person whose  
name IS subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that  
he signed, sealed and delivered the said instrument  
as HIS free and voluntary act, for the uses and purposes therein  
set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss.