

Loan #IL-112-16794

3027505

Prepared by and after recording, mail to:
Howard Hanna Financial Services, Inc.
119 Gamma Drive
Pittsburgh, PA 15238



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. IL-112-16794

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PHH MORTGAGE SERVICES CORPORATION, 6000 ATRIUM WAY, MOUNT LAUREL, NJ 08054

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 1999,

Executed by DEEPAK PAUL KHANNA
RAJINDAR NATH KHANNA

To HOWARD HANNA FINANCIAL SERVICES INC., A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE, PITTSBURGH, PA 15238 And recorded as Document No. 99785583 COOK County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

P.I.N.: 17-10-203-027-1132

Commonly known as: 223 EAST ERIE STREET UNIT #2202, CHICAGO, ILLINOIS 60611

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF ALLEGHENY

HOWARD HANNA FINANCIAL SERVICES, INC.

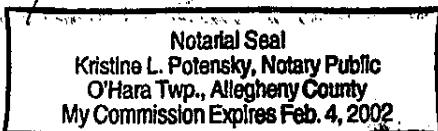
On 08/13/99 before me, the undersigned a Notary Public in and for said County and State, personally Appeared DEBRA BURK, known to me to be the CLOSING MANAGER

By DEBRA BURK
Its: CLOSING MANAGER

Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation.

Witness:

Notary Public
My commission Expires



Member, Pennsylvania Association of Notaries

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N.Y.
M.S.
J.H.K.

UNOFFICIAL COPY

CERTIFICATE OF RESIDENCE

I HEREBY CERTIFY THE PRECISE RESIDENCE IS:

PHH MORTGAGE SERVICES CORPORATION
6000 ATRIUM WAY
MOUNT LAUREL, NJ 08054

Karen Welch

FROM:
HOWARD HANNA FINANCIAL SERVICES, INC.

TO:
PHH MORTGAGE SERVICES CORPORATION

Property of Cook County Clerk's Office



PARCEL 1: UNIT NO. 2202 IN THE 'STREETERVILLE' CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING AND DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE THE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 30 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26017897, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT NO. 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT NO. 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 26017895.