UNOFFICIAL CO39/6/0026 98 001 Page 1 of

1999-10-15 11:19:19

Cook County Recorder

24.00

Loan No.: 160859-5

PIF: 3/5/99

ILLINOIS RELEASE DEED Prepared by:

Household Financial Services

577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagon:

DEBRA GRANT SINGLE PERSON

Name of Mortgagee:

COMCOR MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, Illinois

Document No., Volume, Page Mortgage Date:

DOC.08019913,11/5/98

Address of Property:

4833 W Superior

16-09-207-010

Chicago Ji 60644

Tax ID No.:

Dated: March 30, 1999

BENEFICIAL MORTGAGECORPORATION

A.T. MATSUDA, Asst. Vice President

State of Illinois County of Dupage

On March 30, 1999 before me, the undersigned, a Notary Public in and for said State, personally appeared A.T. MATSUDA, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 30, 1999.

Notary Public/Commission Expires: 3-10 (2)

When recorded, please return to:

Deborah Grant P O Box 44258

IL505/T1M

www.Chicago

- IAN

OFFICIAL SEAL
KIM LEMAY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/12/02

IL 60644 M Y

LECAMPTION / EXHIBIT A

LEGAL-DESCRIPTION

Lot 10 in Block 5 in Thomas M. Hulberts subdivision of Lots 25 to 32 including Block 6, Lot 1 to 24 inclusive in Block 7 and Lots 25 + 40 including in Block 8 of Campbell's Subdivision of the Northeast Quarter (1/4) of the Northeast Quarter (1/4) of Section 9 and the South One-half (1/2) of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section 4 17 wiship 39 North, Range 13, East of the Third Principal Meridian in Cook County, Coot County Clert's Office

PIN# 16-09-207-010