



LOAN NUMBER 2611590

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ANTHONY F CRINCOLI AND PATRICIA A CRINCOLI TO PRISM MORTGAGE COMPANY, on NOVEMBER 11, 1997, and recorded 98050709, of the records of COOK County in the State of Illinois on JANUARY 20, 1998, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Minneapolis, State of Minnesota, on November 3, 1998.

SEE ATTACHED LEGAL DESCRIPTION

Pin# 05-17-118.065

Residential Funding Corporation

*[Signature]*  
By: L. MAGNUSON, Vice President

*[Signature]*  
By: M. STOFFEL, Assistant Secretary

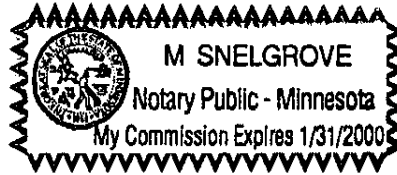
STATE OF MINNESOTA)

) ss

COUNTY OF HENNEPIN )

On November 3, 1998, before me, a Notary Public in and for said State personally appeared L. MAGNUSON and M. STOFFEL to me personally known to be the Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



*[Signature]*  
Notary Public in and for said State

Prepared by Residential Funding Corporation 8400 Normandale Lake Boulevard, Ste. 600 Minneapolis, Minnesota 55437 IL

Homecomings Financial Network  
C/O Consumer Loan Servicing  
PO Box 7546  
Folt Washington, PA. 19034-9208

5-4  
P-2  
N-  
M-  
8/12

**RIDER - LEGAL DESCRIPTION**

LOT 4 (EXCEPT THE WEST 42 FEET THEREOF) AND LOT 5 (EXCEPT THE EAST 66 FEET THEREOF) IN FOREST GLEN ADDITION, BEING A SUBDIVISION OF THE WEST 50 FEET OF LOT 6, ALL OF LOTS 7, 8, 9 ALSO 33 FEET LYING NORTH OF AND ADJOINING SAID LOT 7 AND THE WEST 50 FEET OF LOT 6 AND ALSO THE 33 FEET LYING SOUTH OF AND ADJOINING LOT 7 AND THE WEST 50 FEET OF LOT 6, ALL IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 17, TOGETHER WITH THE EAST 33 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH 1/4 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office

05-17-118-065  
05-17-118-066