

UNOFFICIAL COPY

99971673

8072/0024 51 001 Page 1 of 2
1999-10-15 10:47:40
Cook County Recorder 23.50



99971673

WHEN RECORDED RETURN TO:
Chase Manhattan Mortgage Corporation
1400 East Newport Center Drive
Deerfield Beach, Fl 33442
CMMC#F 8504564808
Prepared by: MIKE C. ANGELOSI

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the CHASE MANHATTAN MORTGAGE CORPORATION, as owner and holder of the following described real estate mortgage made and executed by PETER H. JOOS, DIVORCED AND NOT SINCE REMARRIED of COOK County, Illinois to wit:


DATE OF INSTRUMENT: APRIL 5, 1995
MORTGAGEE: CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, A DIVISION OF CHASE MANHATTAN MORTGAGE CORPORATION
DATE OF DEED: APRIL 5, 1995 **RECORDED DATE:** APRIL 11, 1995
FILE NO. 95-239921
PROPERTY ADDRESS: 727 S. DEARBORN STREET
PERMANENT INDEX NO: 17164070211004

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

For value received does hereby release, remise, and quitclaim to the aforesaid mortgagors all interest in the property described therein.

IN WITNESS WHEREOF, the CHASE MANHATTAN MORTGAGE CORPORATION has caused this instrument to be executed by its duly authorized officer on the 20TH day of September 1999.

CHASE MANHATTAN MORTGAGE CORPORATION

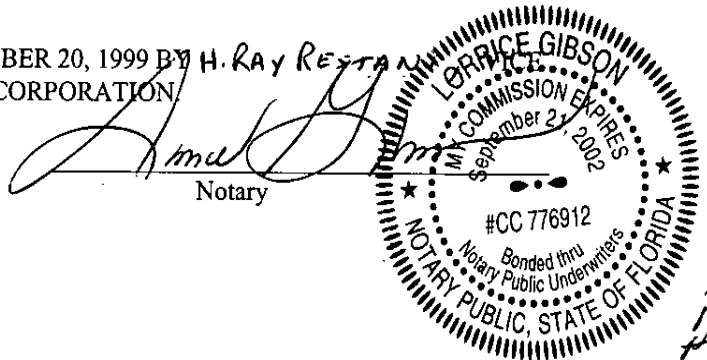


H. RAY RESTANI, VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF BROWARD

This instrument was acknowledged before me on SEPTEMBER 20, 1999 BY H. RAY RESTANI, VICE PRESIDENT OF CHASE MANHATTAN MORTGAGE CORPORATION.



Notary

59971673 Page 2 of 2

UNOFFICIAL COPY
FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1992)
SCHEDULE C

File No.: C82263

LEGAL DESCRIPTION:

UNIT 9G AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25396708, TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND ALSO THE RIGHTS AND EASEMENTS APPURTENANT TO SAID PARCEL AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE DECLARATION, EXCLUDING HEREFROM THE RIGHTS AND EASEMENTS RESERVED IN THE DECLARATION TO THE DECLARANT, ITS SUCCESSORS AND ASSIGNS, IN COOK COUNTY, ILLINOIS.