1999-10-15 13:04:42

Cook County Recorder

25.50

Loan #IL-59-16412 00006753

Prepared by and after recording, mail to: Howard Hanna Financial Services, Inc. 119 Gamma Drive Pittsburgh, PA 15238



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. IL-59-16412

FOR VALUE RECEIVED the unarraigned hereby grants, assigns and transfers to AMERICAN MORTGAGE FUNDING CORPORATION

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26,1999, Executed by TERESA A. UEMURA

To HOWARD HANNA FINANCIAL SERVICES, INC. A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE, PITTSBURGH, PA 15238 And

recorded as Document No. 99722446 COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

P.I.N.: 16-07-119-025-1022 Commonly known as: 1113 HOLLEY COURT UNIT #211, OAK PARK, IL 60301

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COMMONWEALTH OF PENNSYLVANIA COUNTY OF ALLEGHENY

On 07/26/99 before me, the undersigned a Notary Public in and for said County and State, personally Appeared DEBRA BURK, known to me to the CLOSING MANAGER

Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation.

Notary Public My commission Expires:

> Notarial Seal Darla Lingerfelt, Notary Public O'Hara Twp., Allegheny County My Commission Expires June 17, 2002

Member, Pennsylvania Association of Notaries

**N**OWARD HANNA FINANCIAL

DEBRA BURK

Its: CLOSING MANAGER

## UNOFFICIAL COPY971754 Page 2 of

CERTIFICATE OF RESIDENCE

I HEREBY CERTIFY THE PRECISE RESIDENCE IS:

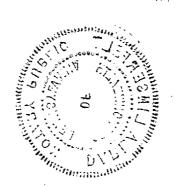
ERICAN MORI
PEARL STREET
PRTLAND, ME 04101

\*\*Comparison of the comparison of the co AMERICAN MORTGAGE FUNDING CORPORATION

HOWARD HANNA FIN ANCIAL SERVICES, INC.

AMERICAN MORTGAGE FUNDING CORPORATION

C/O/X/S OFFICO



County Clark's Office

## CITY: OAK PARK FICIAL CO TAX NUMBER: 16-07 119 0 17-1022

STOOP OF COL

LEGAL DESCRIPTION:

UNIT NO. 211 IN HOLLEY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 7 AND 8 (EXCEPT THE SOUTH 208 FEET OF SAID LOTS) LYING SOUTH OF THE SOUTH LINE OF HOLLEY COURT IN SKINNERS SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25613900, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS