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1999-10-15 10:40:35

Cook County Recorder

25.50

Prepared by:

Prepared by and Recording Requested by: Ocwen Federal Bank at 1665 Palm Beach Lakes #105, W. Palm Beach, Fl 33401 When Recorded Mail to: DataP Nationwide Recording Service - BFA 17352 Daimler #200, Irvine, CA 92614



OF1330151518

LOAN ID# 2/000377

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the unders gred hereby grants, assigns and transfers to

all the rights, title and interest of undersigne lin and to that certain Real Estate Mortgage dated , executed by MANUEL PEDROZA, MARRIED TO GUADALUPE PEDROZA AND APRIL 6, 1998 CLAUDIA JASSO, A SINGLE WOMAN to LL FUNDING CORP.

CORPORATION whose principal place of business is

organized under the lays of THE STATE OF MARYLAND 10640 MAIN STREET, #300, MCLEAN, VA 22030 and

and recorded in Book/Volume No.

, COOK

, as Document No.

County Records, State of Illinois, described hereinafter

983*09585* as follows:

PIN #

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HER!OF



*Norwest Bank Minnesota, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of June 1, 1998 for Southern Pacific Secured Assets Corp., Mortgage Loan Asset-Backed Pass-Through Certificates, Series 1998-2 without recourse.

COMMONLY KNOWN AS:

5324 S. HAMLIN AVENUE CHICAGO, ILLINOIS 60632

Doc Prep Plus, Inc

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LOAN ID#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF HLLINOIS VIRGINIA COUNTY OF PRINCE WILLIAM

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ROBERT A- VICILATO, JR.

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of APRIL,

NOTARY PUBLIC

PRINCE WILLIAM

My commission Expires

County, #L VA

LL FUNDING

Witness:

This ar' for official notarial seal OFF.

Commitment Number: 98-06296

The land referred to in this Commitment is described as follows:

nd referred to in this Com.

10 (EXCEPT THE NORTH 5 FEET THEM.

DIX 1 IN HAWHORN'S STM STREET ADDI.

UTHWEST 1/4 07 THE SOUTHWEST 1/4 0F SEC.

AST OF THE THIRD PRINCIPAL MERIDIAN, IN COO.

JIN #19-11-321-055 0000

CKA: 5324 SOUTH HAMLIN, THICAGO, ILLINOIS 60629