

UNOFFICIAL COPY 99971912

8377/0013 93 001 Page 1 of 2
1999-10-15 10:44:08
Cook County Recorder 23.50

This instrument must be recorded in:
COOK County, IL



Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

LOAN #: 12728432 CODE: DATAP: LBM-DP NRS #: 52735 BIN #: 8-23-99A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 06/22/99 made and executed by JOSE EULOGIO TAPIA AND FLORA R. TAPIA,
HUSBAND AND WIFE, AS JOINT TENANTS to secure payment of the principal sum of \$108,500.00 Dollars and
interest to AMERIQUEST MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 06/30/99 as
Instrument #: 99629274 in Book: -- on Page: -- (Re-Recorded: N/A Inst#: -- BK: --, PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.


Legal Description: SEE ATTACHMENT A

Tax ID No.: 19-12-403-007-0000 VOL. 387, Property Address: 2607 W 51ST STREET, CHICAGO, IL 60632-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly
authorized officer(s), on August 23, 1999.

AMERIQUEST MORTGAGE COMPANY as Mortgagee


BY 
MA. TERESA A. BERNAL, AGENT OF THE CORPORATION

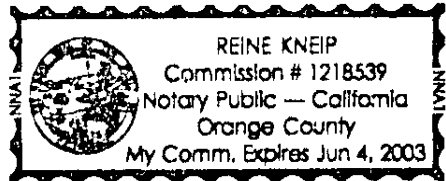
BY 
ROBERT A. ROSANIA, VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On August 23, 1999 before me, REINE KNEIP, a Notary Public in and for ORANGE County in the State of
CALIFORNIA, personally appeared MA. TERESA A. BERNAL, AGENT OF THE CORPORATION and ROBERT A.
ROSANIA, VICE PRESIDENT, respectively, of AMERIQUEST MORTGAGE COMPANY, who as such officers for and
on behalf acknowledged the execution of the foregoing Instrument.

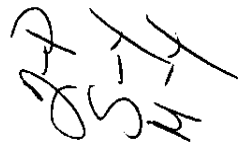
WITNESS MY hand and Notarial Seal.


REINE KNEIP
Notary Public



(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
1-IL-MTG.NRS ID: SG 8-23-99A



ATTACHMENT A

LOAN #: 12728432 NRS #: 52735 BIN #: 8-23-99A

LOT 18 IN KAREL V. JANSKY'S RESUBDIVISION OF BLOCK 1 AND 2 (EXCEPT LOT 1 IN BLOCK 1) IN SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office