UNOFFICIAL CONTROL Page 1 of

1999-10-15 10:51:33

Cook County Recorder

23.50

This instrument must be recorded in: COOK County, IL

Recording Requested By:

AMRESCO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-



LOAN #: 0007222474 Code: DATAP-AMRSCO NRS #: 1294 BIN #: 6-11-99C SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/28/98 made and executed by JOSEI PURKE AND LISA BURKE, HUSBAND AND WIFE to secure payment of the principal sum of \$95,000.00 Dollars and interest to ASSURANCE MORTGAGE CORPORATION OF AMERICA in the County of COOK and State of IL Recorded: 07/21/98 as Instrument #: 98675240 in Book: 9042 on Page: 0202 (Re-Recorded: Inst#: BK:, PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 34 IN BLOCK 11 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND CPF NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE (0) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT 18471876, IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 07-31-302-034, Property Address: 1580 STRUCE AVE, HANOVER PARK, IL 60103-. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORE CAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 09/16/99.

MRESCO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION as Mortgagee

SHAWNA R. OGILVIE, VICE PRESIDENT

KAREN HURTADO, ASSISTANT SECRETARY

STATE OF CALIFORNIA COUNTY OF ORANGE

On ORANGE on the State of CALIFORNIA, personally appeared SHAWNA R. OGILVIE, VICE PRESIDENT and KAREN HURTADO, ASSISTANT SECRETARY, respectively, of, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WIZNESS MY hand and Notarial Seal.

Notary Public

(This area for notarial seal)

M. A. GUTIERREZ COMM, # 1213839 NOTARY PUBLIC CALIFORNIA

LOS ANGELES COUNTY
My Comm. Expires Mar. 22, 2003

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-IL-MTG.NRS ID: MR 6-11-99C

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