## UNOFFICIAL COPTIONS 93 001 Page 1 of

1999-10-15 10:52:03

23.50

Cook County Recorder

This instrument must be recorded in: COOK County, IL

Recording Requested By:

AMRESCO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-



LOAN #: 0007145109 Code: DATAP-AMRSCO NRS #: 2633 SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT BANKERS TRUE I COMPANY, AS TRUSTEE BY ITS ATTORNEY-IN-FACT, AMRESCO RESIDENTIAL SECURITIES CORPORATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/27/98 made and executed by KWANG B. KOO AND HA O. KOO, HUSBAND AND WIFE to secure payment of the principal sum of \$112,500.00 Dollars and interest to NEW CENTURY MORTGAGE CORPORATION in the County of COCK and State of IL Recorded: 01/09/98 as Instrument #: 98023171 in Book: -- on Page: -- (Re-Recorded: Inst#: BK:, PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 3, (EXCEPT THE NOWTH 10 FEET THEREOF) IN BLOCK 1 IN HASBROOK

SUBDIVISION UNIT NUMBER 2 OF PART OF IFF EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS DOCUMENT 17041013 IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 03-19-205-005, Property Address: 415 PALATINE RD, ARLINGTON HEIGHTS, IL 60004-. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has coused these presents to be signed by its duly authorized officer(s), on 09/09/99.

AMRESCO, RESIDENTIAL MORTGAGE CORPORATION AS SERVICER FOR BANKERS TRUST COMPANY, AS TRUSTEE/as Mortgagee

**VICE PRESIDENT** 

KAREN HURTADO, ASSISTANT SECRETARY

STATE OF CALIFORNIA

COUNTY OF ORANGE On 9114199 M.A. GUTIERRO , before me, , a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. OGILVIE, VICE PRESIDENT and KAREN HURTADO, ASSISTANT SECRETARY, respectively, of BANKERS TRUST COMPANY, AS TRUSTEE BY ITS ATTORNEY-IN-FACT, AMRESCO RESIDENTIAL SECURITIES CORPORATION, who as such officers for

and on behalf acknowledged the execution of the foregoing Instrument

WITNESS MY hand and Notarial Seal.

Notary Public

M. A. GUTIERREZ COMM. # 1213839 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Mar. 22, 2003

(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-IL-MTG.NRS ID: AE P190

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Property or Coot County Clerk's Office

