



This instrument must be recorded in:  
COOK County, IL

Recording Requested By:  
AMRESKO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-

LOAN #: 0000015002 Code: DATAP-AMRSCO NRS #: 4001 BIN #: P190

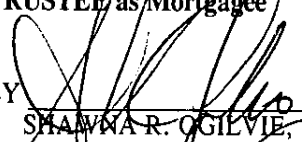
SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS,  
THAT BANKERS TRUST COMPANY, AS TRUSTEE BY ITS ATTORNEY-IN-FACT, AMRESKO RESIDENTIAL SECURITIES CORPORATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 02/10/96 made and executed by RITA J. HARRIS, DIVORCED AND NOT SINCE REMARRIED to secure payment of the principal sum of \$62,400.00 Dollars and interest to QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 02/28/96 as Instrument #: 96-152066 in Book: -- on Page: -- (Re-Recorded: Inst#: BK: , PG: ) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 19 IN SHAW AND OTHERS, SUBDIVISION OF BLOCK 6 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTH EAST 1/3 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 WHICH LIES NORTH OF THE CENTER OF OGDEN ACENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 15 EAST OF THE THIR PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 16-23-220-016, Property Address: 1437 SOUTH SPAULDING, CHICAGO, IL 60623-  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 09/14/99.

AMRESKO RESIDENTIAL MORTGAGE CORPORATION AS SERVICER FOR BANKERS TRUST COMPANY, AS TRUSTEE as Mortgagee

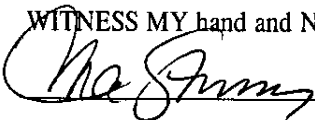
BY   
SHAWNA R. OGILVIE, VICE PRESIDENT

BY   
KAREN HURTADO, ASSISTANT SECRETARY

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 9/14/99, before me, M. A. GUTIERREZ, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. OGILVIE, VICE PRESIDENT and KAREN HURTADO, ASSISTANT SECRETARY, respectively, of BANKERS TRUST COMPANY, AS TRUSTEE BY ITS ATTORNEY-IN-FACT, AMRESKO RESIDENTIAL SECURITIES CORPORATION, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.



Notary Public



(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614  
1-IL-MTG.NRS ID: AE P190

Handwritten initials: R-H, S-H, F-H