

WHEN RECORDED RETURN TO:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER STREET, SUITE 200  
IRVINE, CA 92614  
DATAP-AMRSCO  
LN#:

8377/0099 93 001 Page 1 of 2  
1999-10-15 11:45:44  
Cook County Recorder 23.50

0000001164A

DL 9695



Order No.  
Escrow No.  
Application No. T.JAB9576T  
Loan No. 5029102

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
QUALITY MORTGAGE USA, INC., a California corporation of its right, title and interest under that certain  
Mortgage dated July 11, 1996 executed and given by NASER M. JABALI

to EXPRESS FUNDING, INC., a Nevada corporation, as mortgagor,  
as mortgagee,

and recorded concurrently herewith in the Official Records in the County Recorder's office of  
COOK County, Illinois, describing the land therein as:  
SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

P.I.N. 19-27-320-076

Recorded on 07/24/96 as instrument # 96-563048

address: 7839 SOUTH KOLMAR AVENUE, CHICAGO, IL 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

DATE: 7-12-96 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 7-12-96 before me, JASMIN ELENA MARTIN Notary Public, personally appeared

Roger Sullivan personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Jasmin Elena Martin*  
(Seal)

EXPRESS FUNDING, INC., a Nevada  
corporation

*Roger Sullivan*  
ROGER SULLIVAN  
ASSISTANT CORPORATE SECRETARY

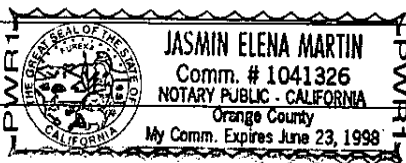


Exhibit "C"

LEGAL DESCRIPTION

LOT 76 (EXCEPT THE NORTH 31.50 FEET THEREOF) AND THE NORTH 33 FEET OF LOT 77 IN 79TH AND KOLMAR SUBDIVISION, BEING A SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 19-27-320-076

Property of Cook County Clerk's Office