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WHEN RECORDED RETURN TO:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER STREET, SUITE 200
IRVINE, CA 92614
DATAP-AMRSCO
LN#:

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8377/0100 93 001 Page 1 of 2
1999-10-15 11:46:06
Cook County Recorder 23.50



99971999

DL 9695

Order No.
Escrow No.
Application No. T.JAB9576T
Loan No. 5029102

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY AS TRUSTEE all of its right, title and interest under that certain
Mortgage dated July 11, 1996 executed and given by NASER M. JABALI

to
EXPRESS FUNDING, INC., a Nevada corporation, as mortgagee,
and recorded concurrently herewith in the Official Records in the County Recorder's office of
COOK County, Illinois, describing the land therein as:
SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

*RECORDED ON 07/24/96 AS INSTRUMENT #96-563048

address: 7839 SOUTH KOLMAR AVE., CHICAGO, IL 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: 7-12-96 STATE OF: CALIFORNIA COUNTY OF: ORANGE

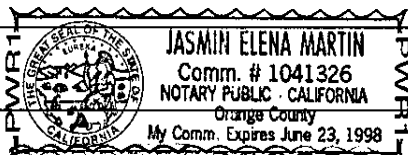
On 7-12-96 before me, JASMIN ELENA MARTIN, Notary Public, personally appeared
Ken Rightmire personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Seal)

QUALITY MORTGAGE USA, INC., a
California corporation



KEN RIGHTMIRE
VICE-PRESIDENT

Exhibit "C"

LEGAL DESCRIPTION

LOT 76 (EXCEPT THE NORTH 31.50 FEET THEREOF) AND THE NORTH 33 FEET OF LOT 77 IN 79TH AND KOLMAR SUBDIVISION, BEING A SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 19-27-320-076

Property of Cook County Clerk's Office