

UNOFFICIAL COPY

99971246

1999-10-15 13:18:58  
Cook County Recorder 23.50



99971246

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99180421

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORTH AMERICAN MORTGAGE COMPANY

interest of the undersigned in and to a certain Note dated 08/24/99, executed by  
JOSE LUIS TREJO, A SINGLE MAN, all the rights, title and

4255155  
17-31-310044

99971245

in face amount of \$ 124,131.00 secured by a Mortgage dated 08/24/99 and  
recorded in COOK County as Document No. \_\_\_\_\_  
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF  
COMMONLY KNOWN AS: 2220 WEST 37TH STREET, CHICAGO, IL 60609

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its  
ASSISTANT VICE PRESIDENT this 25th day of August  
1999.

CASBANC MORTGAGE, INC.

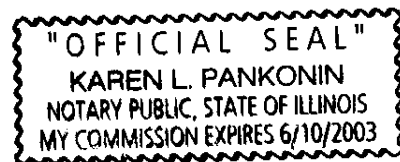
BY: Will O'Halloran  
WILL O'HALLORAN  
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
WILL O'HALLORAN, personally known to me to be the ASSISTANT VICE PRESIDENT  
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledge that as such  
WILL O'HALLORAN signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of August, 1999  
Commission expires: 6/10/03

Karen L. Pankonin  
Notary Public



# UNOFFICIAL COPY

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: JOSE LUIS TREJO  
Property Address: 2220 WEST 37TH STREET  
CHICAGO, IL 60609

Loan Number: 99180421  
Date: August 24, 1999

**Property Description:**

LOT 26 AND THE WEST 12 FEET OF LOT 25 IN WENDELBURG'S SUBDIVISION OF LOTS 2, 3 AND 4 (EXCEPT THE EAST 33 FEET OF LOT 2 TAKEN FOR STREET) IN BLOCK 5 IN JAMES H. REE'S ADDITION TO BRIGHTON, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99971246

PARCEL ID #17-31-311-044  
VMP 4034 (9901).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99

PROPERTY of Cook County Clerk's Office