

LOAN NUMBER:

0003072345

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY DAVID B HOLM JR

TO GREENPOINT MORTGAGE CORP.

BEARING THE DATE 10-14-98 AND RECORDED IN THE RECORDER OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS

IN BOOK , AT PAGE AS DOCUMENT NUMBER

98936450 AND FURTHER ASSIGNED TO

IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAIL SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF

RECORD.

PIF DATE: 08-13-99

PROPERTY ADDRESS: 1804 KINGSTON LANE SCHAUMBURG IL 60193

GREENPOINT MORTGAGE CORP.

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE SHERYL F. WORD

ASSISTANT VICE PRESIDENT

07-29-101-027.

I ERMA J STEWART, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 01, 1999

ERMA J STEWRAT

NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 3, 2001

AFTER RECORDING RETURN TO: GREATER CHICAGO TITLE 2101 S ARLINGTON HEIGHTS RD ARLINGTON HEIGHTS, IL 60005

PREPARED BY: DAWN CARDEN

DS120/SDC-552

1 PAR