## RECORDER OF DEEDS ORTGAGE OR DEED

173/0059 21 001 Page 1 of 1999-10-15 12:25:30

RELEASE OF MORTGAGE Cook County Recorder

FOR VALUE RECEIVED, the undersigned, THE PAUL REVERE LIFE INSURANCE COMPANY
, a Corporation, does hereby certify that a real
as mortgagors, to Advance Mortgage-Corporation
as mortgagee, and recorded as Document No. 20 614 200, in Book No at Page No of the Records in the Recorder's Office of Cook County, State of Illinois
Cook County, State of Illinois, is with the indebtedness thereby secured, fully paid, satisfied, and discharged and the Recorder is hereby authorized and directed to release and discharge the same on record-

Legal Description:

Lot 29 in Block 4 ir First Addition to Sheldon Heights, Northwest, a Subdivision of the East half of the South East quarter of Section 17, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

PIN #: -17-423-010

day of August

REVERE LIFE INSURANCE COMPANY Richard F. Falve Assistant Segretary Vice President STATE OF MASSACHUSETTS) SS Thomas Guertin 2 n d

I, the undersigned, a Notary Public in and for the Courty and State aforesaid, hereby certify that \_\_\_\_\_\_ Thomas H. Guertin and Richard F. Falvey personally known to me to be the 2ndVice President and Assistant Secretary respectively of the THE PAUL REVERE LIFE INSURANCE COMPANY Corporation, and personally known to me to be the same persons whose names are subscribed to this instrument appeared before me this day and acknowledged that they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act for the uses and purposes set forth.

Given under my hand and notarial seal this

My Commission expires: 4/24/92

4th

This instrument was prepared by

AFTER RECORDING RETURN TO

CITIFINANCIAL SERVICES

8705 W 95 ST

Linda M. Fant THE PAUL REVERE LIFE INSURANCE COMPANY 18 Chestnut Street Worcester, Massachusetts 01608

## **UNOFFICIAL COPY**

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