TRUST BY CORPORATION (ILLINOIS)

1999-10-15 14:11:47

Cook County Recorder

25.50



FOR THE **PROTECTION** OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN FY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HOWARD R. DAVIS AND WINNIE L. DAVIS, HIS WIFE, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of APRIL, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 96338604, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 29-12-121-034

COMMONLY KNOWN AS: 386 CLYDE AVE., CALUMET CITY, 12 60409

together with all the appurtenances and privileges thereunto belonging or ar pertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be here's affixed, this current 22ND day of JUNE, 1999.

COLE TAYLOR BANK

ATTEST: (

J. B. VINSON, VICE PRESIDENT

ATGF, INC

UNOFFICIAL COPY 72663

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> }
SS.
COUNTY OF <u>COOK</u>

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my nand and NOTARIAL seal this 22ND day of JUNE, 1999.

Loan # 8338701 Box: 62848313

Escrow # 664320

WHEN RECORDED MAIL TO:

HOWARD R. DAVIS 21952 S. MERRILL SAUK VILLAGE, IL. 60411 OPRICIAL SEAL
DORIAM GONZALEZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 18,1999

UNOFFICIAL COPY 72663

Page 3 8338701 Box: 62848313

THE SOUTH 10 FEET OF LOT 4 AND ALL OF LOT 5 IN BLOCK 11 IN CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Coot County Clerk's Office