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1999-10-15 14:24:17

Cook County Recorder

PREPARED BY & WHEN RECORDED

MAIL TO: Suntan Blunkenson SUEŽANN BLANKENSHIP

FÍRST NATIONWIDE MORTGAGE ÇORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE-OF TIlinois TOWN/COUNTY: COOK Loan No. 683-02757027

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Martgage described below, the undersigned, being the present legal owner of said indextocress and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

THOMAS J. SPENCER AND SANDRA L. SPENCER, HUSBAND AND WIFE

Beneficiary: BANCPLUS MORTGAGE CORP

Date of Deed: September 30, 1992 2, 1992

Date Recorded : October Book : NA

Volume: NA

Tax ID: 27-27-214-006

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 8808 W. 169TH STREET

and recorded in the records of COOK

Page:

Image:

Document: 92736835

Microfilm: NA

, ORLAND HILL IL 60477

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 16, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION



WENDY A. VAN LEEUWEN REAL ESTATE OFFICER

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STATE OF MARYLAND)
) s:
COUNTY OF EREDERICK	•

On this September 16, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared WENDY A. VAN LEEUWEN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

NOTARY FUELIC PRICK CO.

WITNESS My hand and official seal.

JANE EYLER

NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

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99972702

SCHEDULE "A"

E NORTH EAST 12
RINCIPAL MERDICIAN, IN

TAX: 27-27-214-006

ORTHORN

ORTHOR LOT 166 IN GREEN ACRES ESTATES SUBDIVISION UNIT 2, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD

LOAN: 000002757027 DOC: RL POOL:

ACQ ID: GO1 SELLER #: 6832757027