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99972755

FORM NO. 210
McCloskey Prtg.
800-752-2044

83.0/0210 27 001 Page 1 of 3
1999-10-15 14:33:09
Cook County Recorder 25.00



RELEASE DEED
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT THE NATIONAL REPUBLIC BANK
OF CHICAGO, 1201 WEST HARRISON STREET, CHICAGO, IL 60607

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do _____ hereby remise, release, convey and quit-claim unto NARENDRA M. PATEL and PRITI N. PATEL

(NAME AND ADDRESS)
452 NORTH ASHLAND AVENUE, CHICAGO, ILLINOIS 60622

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through, or by a certain real estate MORTGAGE, bearing date the 4TH day of FEBRUARY, 19 97, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____, as Document Number 97112924, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

1904678
BOX 343

CENTENNIAL TITLE INCORPORATED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): SEE ATTACHED EXHIBIT "A"

Address(es) of premises: 452 NORTH ASHLAND AVENUE, CHICAGO, IL 60622

WITNESS _____ hand _____ and seal _____ this 5TH day of AUGUST, 19 99

Gloria Armendariz (SEAL)
GLORIA ARMENDARIZ, VICE PRESIDENT

(SEAL)

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

WORLD DISTRIBUTORS:
3420 N. WILMAUKEE
CHICAGO, IL 60641

Property of Cook County Clerk's Office

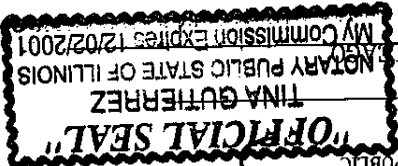
(Address)

1201 WEST HARRISON STREET, CHICAGO, IL 60607

(NAME)

This instrument was prepared by

THE NATIONAL REPUBLIC BANK OF CHICAGO
NOTARY PUBLIC STATE OF ILLINOIS
TINA GUTIERREZ
Commission expires



NOTARY PUBLIC

Tina Gutierrez

GIVEN under my hand and official seal this 5TH day of AUGUST 19 99.

and purposes therein set forth.

signed, sealed and delivered the said instrument as free and voluntary act, for the uses

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he

personally known to me to be the same person whose name

GLORIA ARMEDARIZ, VICE PRESIDENT

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

I, TINA GUTIERREZ, a notary public in

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

17-07-228-001-0000	17-07-228-002-0000
17-07-228-003-0000	17-07-228-004-0000
17-07-228-005-0000	17-07-228-006-0000
17-07-228-007-0000	17-07-228-008-0000
17-07-228-009-0000	17-07-228-010-0000
17-07-228-011-0000	17-07-228-012-0000
17-07-228-013-0000	17-07-228-014-0000
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17-07-228-017-0000	17-07-228-018-0000
17-07-228-019-0000	17-07-228-020-0000
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17-07-228-033-0000	17-07-228-034-0000
17-07-228-035-0000	17-07-228-036-0000
17-07-228-037-0000	17-07-228-038-0000
17-07-228-039-0000	17-07-228-040-0000
17-07-228-041-0000	17-07-228-042-0000
17-07-228-043-0000	17-07-228-044-0000

PARCEL 6: THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF LOTS 6, 7, 8 AND 9 IN FORBES' SUBDIVISION OF BLOCK 17 IN CANAL

PARCEL 5: THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF LOTS 1, 2, 3, 4 AND 5 IN EMBREE'S SUBDIVISION OF BLOCK 17 IN CANAL

PARCEL 4: MERIDIAN, IN COOK COUNTY, ILLINOIS. SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL M. COCHRAN'S SUBDIVISION OF LOT 32 IN CANAL TRUSTEES' SUBDIVISION OF LOT 11 AND THE SOUTH 24 FEET OF LOTS 12, 13, 14 AND 15 IN BLOCK 2 IN J.

PARCEL 3: COOK COUNTY, ILLINOIS. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SUBDIVISION OF LOT 32 OF CANAL TRUSTEES' SUBDIVISION OF SECTION 7, THE NORTH 28 FEET OF LOTS 12 THROUGH 15 IN BLOCK 2 OF J. W. COCHRAN'S

PARCEL 2: ILLINOIS. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 32 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, LINE OF SECTION 7), IN BLOCK 1 IN J. W. COCHRAN'S SUBDIVISION OF BLOCK AND 18 LINES EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LOTS 1 AND 18 AND NORTH AND ADJOINING THE NORTH-LINE-OF-HUBBARD STREET AS NOW LOCATED (EXCEPT THAT PART OF SAID STRIP AND THAT PART OF LOTS 1 INCLUSIVE, TOGETHER WITH A STRIP OF LAND LYING SOUTH AND ADJOINING SAID LOTS 1 TO 9, BOTH INCLUSIVE, LOT 9-1/2, AND LOTS 13 TO 18, BOTH

PARCEL 1: OF HUBBARD STREET AS NOW LOCATED, IN COOK COUNTY, ILLINOIS. BLOCK 1, AS LAID OUT AFORESAID, AND NORTH AND ADJOINING THE NORTH LINE OF SAID LOTS 21 TO 30 IN BLOCK 2, AND LOTS 10, 10-1/2, 11 AND 12 IN MERIDIAN, ALSO A STRIP OF LAND LYING SOUTH AND ADJOINING THE SOUTH LINE SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL TRUSTEES' SUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF LOTS 1 TO 10 AND LOTS 21 TO 30 IN BLOCK 2, AND LOTS 10, 10-1/2, 11 AND

LEGAL DESCRIPTION OF PREMISES

EXHIBIT A