

# UNOFFICIAL COPY

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## RELEASE OF MORTGAGE

2275/0033 19 005 Page 1 of 2  
1999-10-15 15:26:04  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE WAS FILED.



99972912

**KNOW ALL MEN BY THESE PRESENTS, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage executed by Richard W. Ormsby and Yumiko S. Ormsby dated the 7th day of July, 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 89328338, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to Richard W. Ormsby and Yumiko S. Ormsby, in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois, as follows:

*See Exhibit "A" attached hereto and made a part hereof.*

**COMMONLY KNOWN AS:** 1684 Brittany Lane, Hoffman Estates, IL 60195  
**PIN:** 02-30-111-012

**IN TESTIMONY WHEREOF, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO** has caused its corporate seal to be affixed, and these presents to be signed by a Vice President, and attested by an Assistant Secretary, this 21st day of September 19 99.

[SEAL]

AMERICAN NATIONAL BANK AND  
TRUST COMPANY OF CHICAGO

By:   
Its: Vice President

ATTEST:

By:   
Its: Assistant Secretary


COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

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STATE OF ILLINOIS )  
 )SS.  
COUNTY OF COOK )

I, GERARD BROSAN a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARK FUCIANTO, personally known to me to be a Vice President of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO and Michael Hayes, personally known to me to be an Assistant Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21 day of September, 1999.

  
Notary Public

**EXHIBIT "A"**



**TO RELEASE DEED**

*Richard W. Ormsby and Yumiko S. Ormsby*

**LEGAL DESCRIPTION**

**LOT 320 IN BLOCK 1 IN CHARLEMAGNE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 3, 1978 AS DOCUMENT NUMBER 24701841, ALL IN COOK COUNTY, ILLINOIS**

**COMMONLY KNOWN AS:** 1684 Brittany Lane, Hoffman Estates, IL 60195  
**PIN:** 02-30-111-012

*Prepared by and after recording, please return to:*

Diana Martel  
1500 N. Main Street  
Wheaton, IL 60187

