

UNOFFICIAL COPY 99972101

2000486-7

05/24/1999

8362/0032 11 001 Page 1 of 2

1999-10-15 11:57:31

Cook County Recorder 23.50

ILLINOIS RELEASE

This instrument prepared by:
Steven G. Gallaher, Counsel
Principal Residential Mortgage, Inc.
Des Moines, IA 50392-0665



99972101

RECORDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of 06/18/1997, made and executed by GREGORY J. MAYER AND PATRICIA K. MAYER, HUSBAND AND WIFE to PRINCIPAL RESIDENTIAL MORTGAGE, INC. upon the following real property situated in the county of COOK, State of Illinois, to wit:

SEE ATTACHED

PROPERTY ADDRESS: 9244 SOBELL AVE., CHICAGO, ILL. 60643

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book --- Page ---, Document No. 97474226 is redeemed, paid off, satisfied and discharged in full.

Dated June 17, 1999.

Permanent Index No. 25-06-312-017

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By [Signature]
S.K. OLSON, SENIOR VICE PRES. & SEC. SERVICING



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATGF, INC

UNOFFICIAL COPY

STATE OF Iowa)
County of Polk) ss)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal June 17, 1999.

Jeffrey B. Tucker
Notary Public

My commission expires

GREGORY MEYER
11428 S. OAKLEY
CHICAGO, IL 60643



Legal Description:

THE EAST HALF OF THAT PART OF LOT 52 LYING WEST OF THE WEST LINE OF BELL AVENUE, EXCEPT THE NORTH 42 FEET OF SAID EAST HALF AND EXCEPT THE SOUTH 42 FEET OF SAID EAST HALF IN GEORGE A. CHAMBERS' SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 25-06-312-017 VOLUME: 451