



WHEN RECORDED MAIL TO:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER STREET, SUITE 200
IRVINE, CA 92614
DATAP-AMRSCO
LOAN# 0007142422

IN

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

AMRESCO Residential Mortgage Corporation (herein "Assignee"),
a corporation organized and existing under the laws of _____,
whose address is **16800 Aston Street, Irvine, CA 92606**
a certain Mortgage dated **December 29, 1997**, made and executed by
JACEK A KAWCZYNSKI AND BARBARA KAWCZYNSKI, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **02-17-303-011**
Property Address: **2044 WEST WILLOW STREET, INVERNESS, ILLINOIS 60067**
such Mortgage having been given to secure payment of **One Hundred Ninety-Five Thousand, and No/100 ----**
195,000.00)

(Include the Original Principal Amount) **Rec. 1/5/98**
which Mortgage is of record in Book, Volume, or Liber No. **98006825**) of the _____, at page **---** (or as No. _____
Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**





Page 2 of 2

WMP -1163B (9605)

WMP -995(IL) (9608)

Sandra Weaver

WITNESS my hand and official seal.

... personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jo Groth
On January 8, 1998
County of ORANGE
State of California
, before me Sandra Weaver
, personally appeared

A.V.P. / Mtg. Banking Operations

Jo Groth

(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Seal:

Witness

Witness

Witness

Sandra Weaver

January 8, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

LOT 11 IN BLOCK 5 IN WILLIAM M. ANDERSON & COMPANY'S POULTRY ESTATE UNIT NO. 6, BEING A SUBDIVISION IN SECTION 17 AND 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office