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1999-10-15 11:51:07

Cook County Recorder

This instrument must be recorded in: COOK County, IL

Recording Requested By:

AMRESCO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-



LOAN #: 0007145 22 Code: DATAP-AMRSCO NRS #: 4013 BIN #: 8-16-99A SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS.

THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/29/97 made and executed by JACEK A KAWCZYNSKI AND BARBARA KAWCZYNSKI, HUSBAND AND WIFE, AS JOINT TENANTS to secure payment of the principal sum of \$195,000.00 Dollars and interest to NEW CENTURY MORGAGE CORPORATION, A CALIFORN'A CORPORATION in the County of COOK and State of IL Recorded: 01/05/98 as Instrument #: 98006825 in Book: -- on Page: -- (Re-Recorded: Inst#: BK:, PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCFIARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 11 IN BLOCK 5 IN WILLIAM M. ANDERSON & COMPANY'S POULTRY ESTATE UNIT NO. 6, BEING A SUBDIVISON IN SECTION 17 AND 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE

THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 02-17-303-011, Property Address: 2001 W. WILLOW STREET, INVERNESS, IL 60067-. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 09/01/99.

AMRESCO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION as Mortgagee 2/6/4/5 BY VICE PRESIDENT

KAREN-HURTADO, ASSISTANT SECRETARY

STATE OF CALIFORNIA

COUNTY OF ORANGE 913199 M.A. GUTTERRE _, before me,

, a Notary Public in and

for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. OGILVIE, VICE PRESIDENT and KAREN HURTADO, ASSISTANT SECRETARY, respectively, of , who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

Notary Public

M. A. GUTIERREZ COMM. # 1213839 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Mar. 22, 2003

(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-IL-MTG.NRS ID: AE 8-16-99A

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Property or County Clerk's Office

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