

This instrument must be recorded in:
COOK County, IL

Recording Requested By:
AMRESKO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-



LOAN #: 000715236 Code: DATAP-AMRSCO NRS #: 4049 BIN #: 8-16-99A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/29/98 made and executed by FRANK PENSA, AN UNMARRIED MAN, AS SOLE AND SEPARATE PROPERTY to secure payment of the principal sum of \$279,000.00 Dollars and interest to NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 02/02/98 as Instrument #: 98087239 in Book: -- on Page: -- (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 79 IN E.R. SMITH'S SUBDIVISION OF BLOCK 36 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 14-31-425-018-0000, Property Address 1615 N. WINCHESTER AVENUE, CHICAGO, IL 60622-.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 09/01/99.

AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION as Mortgagee

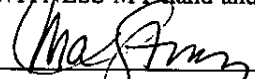
BY 
SHAWNA R. OGILVIE, VICE PRESIDENT

BY 
KAREN HURTADO, ASSISTANT SECRETARY

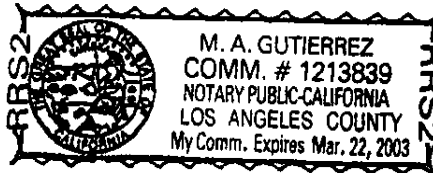
STATE OF CALIFORNIA
COUNTY OF ORANGE

On 9/3/99, before me, M. A. GUTIERREZ, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. OGILVIE, VICE PRESIDENT and KAREN HURTADO, ASSISTANT SECRETARY, respectively, of , who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.



Notary Public



(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
1-IL-MTG.NRS ID: AE 8-16-99A

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SEAL OF THE
CLERK OF THE
COURT OF
COOK COUNTY
ILLINOIS

