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1999-10-15 14:24:59
Cook County Recorder 25.50



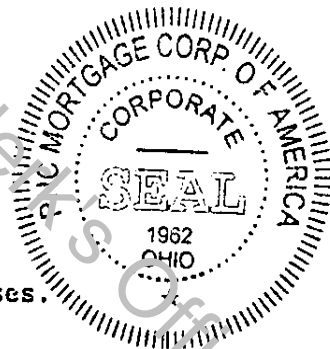
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Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH WYOMING AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092424786/BSN/AUSTIN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOSEPH M AUSTIN, AN UNMARRIED MAN & TOBYN N FETNER,*
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 4240 N KENMORE AVENUE
CHICAGO IL 60613
Date Recorded: 03/19/97
State: ILLINOIS City/County: COOK
Date of Mortgage: 03/14/97 Book:
Loan Amount: 194,750 Page:
Document#: 97 190435
PIN No.: 14-17-401-017 AND 14-17-401-018



Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL
*AN UNMARRIED MAN

Dated: SEPTEMBER 22, 1999
PNC MORTGAGE CORP OF AMERICA

By: Melissa Kauffman Mike Coffey
Assistant Vice President

Attest: Annex Weissman

Sent
P. 3
M. J. F. R.

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092424786/BOR/AUSTIN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this SEPTEMBER 22, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Kantene Howard
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Kantene Howard
Kentucky State-At-Large
My Commission Expires May 3, 2003

PARCEL 1: THAT PART OF LOT 14 AND THE NORTH 44 FEET OF LOT 15 (EXCEPT THE WEST 25 FEET OF SAID LOTS) IN BLOCK 3 IN BUENA PARK, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A SINGLE TRACT, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT, 65.06 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT, 47.0 FEET TO THE SOUTH LINE OF THE NORTH 1/2 OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 1/2 OF SAID TRACT, 19.08 FEET TO THE CENTER LINE OF A EXISTING PARTY WALL; THENCE NORTH ALONG THE CENTER LINE OF SAID WALL, 29.50 FEET TO THE EASTERLY EXTENSION OF THE NORTH FACE OF AN EXISTING BRICK WALL; THENCE WEST ALONG SAID EASTERLY EXTENSION AND THE NORTH FACE OF SAID BRICK WALL AND IT'S WESTERLY EXTENSION, 40.86 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, 17.50 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, 59.95 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. _____ AND AS CREATED BY DEED DATED _____ AND RECORDED _____ AS DOCUMENT NO. _____ FROM DELPHI COURT TOWNHOMES, INC., TO JOSEPH M. AUSTIN AND TOBYN N. FETNER FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

GRANTORS ALSO HEREBY GRANT TO THE MORTGAGEE, ITS SUCCESSORS OR ASSIGNS AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 96980154 AND GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

14-17-401-017
14-17-401-018