

Stock No. 11063

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W.B.A. 233 (7/17/96)

Wisconsin Bankers Association 1996

8362/0059 11 001 Page 1 of 2
1999-10-15 13:02:44
Cook County Recorder 23.50



99972338

DOCUMENT NO.

SATISFACTION OF REAL ESTATE MORTGAGE -- BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied:

Mortgage executed by IVER JOHNSON AND JANET L. JOHNSON,
AS JOINT TENANTS

to Lender and recorded in the office of the Register of Deeds
County, Doc.
of COOK IL as No. 08189031
(Reel) (Records) (Image)
in (Vol.) of (Mortg's), on (page)
covering the real estate described below.

SEE ATTACHED LEGAL DESCRIPTION

Recording Area

Name and Return Address

IVER AND JANET JOHNSON
9357 N. SHERMER
MORTON GROVE, IL 60053
CL 6202934-9001

J.P.

13-08-228-037

Parcel Identifier No.

If checked here, real estate description continues or appears on attached sheet.

STATE OF WISCONSIN

Dated SEPTEMBER 1, 1999

County of BROWN

ASSOCIATED BANK CHICAGO

NAME OF LENDER

This instrument was acknowledged before me

By *Linda D. Smolinski*

on SEPTEMBER 1, 1999

Title SPECIAL SERVICES/PROCESSING MANAGER

by LINDA D SMOLINSKI/JOHN E MOORE
(Names of person(s))

* LINDA D SMOLINSKI

as SPECIAL SER./PROCESSING MANAGER/ SPECIAL SERV. MANAGER
(Type of authority, e.g., officer, trustee, etc. if any)

Attest *J.P. Moore*

of ASSOCIATED BANK CHICAGO
(Name of party on behalf of whom instrument was executed)

Title SPECIAL SERVICES MANAGER

Terry Pickard
* TERRY PICKARD

* JOHN E MOORE

This instrument was drafted by:

Notary Public, Wisconsin
My Commission (Expires) (ts) MARCH 30, 2003

TAMMY JAGODZINSKI
(TYPE OR PRINT)

*Type or print name signed above.

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08189031

EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF LOT 8, LOT 9, ALL OF LOT 10 AND THAT PART OF THE 16 FOOT VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING SAID LOTS 9 AND 10 IN MARY SMITH'S SUBDIVISION OF THAT PART OF BLOCK 4 IN OLIVER HORTON'S SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 10; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 10 TO A POINT IN THE SOUTHWESTERLY LINE OF N. MILWAUKEE AVENUE AS WIDENED; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE, 54.36 FEET; THENCE SOUTHWESTERLY PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 10, 78.65 FEET; THENCE WESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 133 DEGREES 55 MINUTES 19 SECONDS MEASURED FROM NORTHEAST TO WEST, 39.0 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 16.10 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 10; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 10, 14.60 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 13-08-228-037

Commonly known as: 5304-5304½ N. Milwaukee Avenue, Chicago, Illinois

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CLERK OF COOK COUNTY Clerk's Office