

UNOFFICIAL COPY

99973518

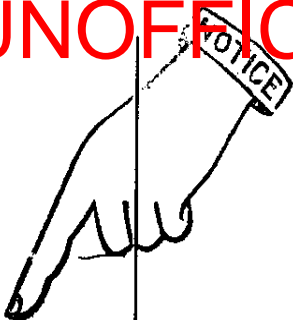
Loan #: 5087378

Prepared By:

888/0013 33 001 Page 1 of 1
1999-10-18 08:49:25
Cook County Recorder 23.50



99973518



Prepared By:
When Recorded Mail To:

SOUTH HOLLAND MTG., LLC
360 W. BUTTERFIELD RD.
ELMHURST, ILLINOIS 60126

Inv. 75284 S/GAD

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5087378

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 EAST 9TH STREET, CLEVELAND, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 5, 1999 executed by JAMES R. BRUINSMA AND KATHLEEN S. BRUINSMA HUSBAND AND WIFE

to SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 16178 S. PARK AVENUE, SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. 99973518, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 14 IN PARKSIDE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1387143, IN COOK COUNTY, ILLINOIS

A.P.N. #: 29-15-410-003

P.I.N.: 29-15-410-003

Commonly known as: 15916 SOUTH PARKSIDE AVENUE, SOUTH HOLLAND, ILLINOIS 60473

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH HOLLAND MTG., LLC, AN
ILLINOIS CORPORATION

On OCTOBER 5, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES

J. Edward Miles
By: J. EDWARD MILES
Its: MANAGER

known to me to be the MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Frances M. Rostenkowski

County, Cook

My commission Expires: 8/3/2002

