

UNOFFICIAL COPY 99973586

33/008 33 001 Page 1 of 2  
1999-10-18 11:41:04  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2022339 [Signature]

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES, ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto R & R DEVELOPERS INC AND PATRICK O'TOOLE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES, ASSIGNMENT OF RENTS AND LEASES bearing the dates of the 26, 26 day of OCTOBER, OCTOBER 1998, 1998 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98984313, 98984314 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

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THE SOUTH 1/2 OF LOT 5 IN BLOCK 14 IN RESUBDIVISION OF BLOCKS 10, 13, 14, 15 AND 16 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 17-06-426-029

Address(es) of Premises : 921 NORTH HERMITAGE, CHICAGO, ILLINOIS 60622

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 07 day of SEPTEMBER 1999.

By: [Signature] (SEAL)

Attest [Signature] (SEAL)

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

~~GIVEN~~ under my hand and notary seal this 07 day of SEPTEMBER, 1999.

OFFICIAL SEAL  
DETA M MERTSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP OCT 29 2000

*Debra M Mertson*  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



*Maed  
Hal Lipschutz  
1120 W Belmont  
Chicago  
60654*

Cook County Clerk's Office