

UNOFFICIAL COPY 99973592

8383/0093 33 001 Page 1 of 2  
1999-10-18 11:43:15  
Cook County Recorder 23.50



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**RELEASE OF MORTGAGE  
OR TRUST DEED**

(By Corporation)

**PREPARED AND  
RECORDATION REQUESTED BY:**

Grand National Bank  
c/o CCS lb #601851104  
101 West Stephenson Street  
Freeport, IL 61032

**WHEN RECORDED MAIL TO:**

Rajinder Bedi  
Patrice Bedi  
844 East Pacific  
Appleton, WI 54911

*2022610MRE*

KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **Rajinder Bedi and Patricia Mueller, Tenants in Common** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage bearing the date of the 25th day of **June 1998**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) as document No. **98618168** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

**See Legal Description on Reverse**

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) 10-36-108-024

Address(es) of premises: 2832 West Lunt, Chicago, IL 60645

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, the above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Vice President, this 22nd day of **September, 1999**.

ATTEST:

*Ken James*

Ken James  
Vice President

BY:

*Connie L. Foulker*

Connie L. Foulker  
Vice President

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF Stephenson )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Connie L. Foulker** personally known to me to be the Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Ken James** known to me to be the Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and as Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **22nd** day of **September, 1999**.



*Allen Hesselbacher*  
\_\_\_\_\_  
Notary Public

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RELEASE OF MORTGAGE

Legal Description

LOT 9 IN HERMAN J. KARTHEISER'S SUBDIVISION OF ALL THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LOWENMEYER'S CALIFORNIA AVENUE ADDITION TO ROGERS PARK (EXCEPT EXISTING PUBLIC HIGHWAY) IN COOK COUNTY, ILLINOIS

Notary Public's Office