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1999-10-18

11:46:03 23.50

Cook County Recorder



Campbell, CA 95009-1710 90572 0020033906



WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDA'LE FEDERAL SAVINGS BANK Original Mortgagor: MIECZYSLAW GAJ, ELZBIETA GAJ

Recorded in Cook County, Illinois, or 29'05/97 as Instrument # 97656277

\*\*\* SEE ATTACHED ADDENDUM

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/24/99 Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank as Attorney-in-Fact for LaSalle National Bank, as Trustee

Kim Gorman

Vice President

Palmer, Assistant Secretary

\* Power of Attorney was submitted for recording in the county of Cook on 06/10/99.

State of California

County of Santa Clara

On 09/24/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Manufacturers Bank,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

My Commission Expires January 21, 2000

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0020033906 P.I.F.: 04/02/98

TEST RECON.IL 90572 Inv: 3 1 04/27/98 09:37:36 12-031 IL Cook 92:19 1

BARBI KELLI Comm. No. 108170 TARY PUBLIC - CAUFORNIA My Commission Expires January 21, 2000 <del>გეგიციაციაციაციაციან</del>

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0020033906 (12-031 IL Cook)

Tax ID: 25-08-109-035

Date of mortgage: 08/18/97 Amount of mortgage: \$64000.00 Address: 1216 W. 97th Street Chicago, II 60643 LOTS 29 AND 30 IN BLOCK 6 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 AND OF BLOCKS 3, 6, 7, AND 10 IN HILLIARD AND DOBBINS RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 IN THE FIRST ADDITION TO WASHINGTON HEIGHTS, LYING NORTH OF THE RIGHT OF WAY OF THE WASHINGTON HEIGHTS BRANCH RAILROAD IN THE EAST 1/2 OF THE NORTH WEST 14 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office