UNOFFICIAL COMPONIA 49 801 Page 1

1999-10-18 08:39:54

Cook County Recorder

25.50

WARRANTY DEED

131-845260

AFTER RECORDING RETURN THIS INSTRUMENT TO:

ARTHUR E. ZIMMERMAN Linda L. Wing-Zimmerman 680 6967 Hickory Street Hanover Fick, IL 60103



THIS INDENTURE, made and entered into this day of AUGUST, 1999, by and between Andrew M. Cromo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ARTHUR E. ZIMMERMAN, LINDA ZIMMERMAN, 535 BREWSTER LANE, SCHAUMBURG, ILLINOIS 60193, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 6967 HICKORY STREET, HANOVER PARK, ILLINOIS 60103, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on July 19, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United

UNOFFICIAL COPY 99973620

States Department of Housing and Urban Development, of record as document number 99710825 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
14. 1. 1. 1	By: Morros Shallenberger
Chough V. Berry Th	omas Shallenbergov Attorney-In-Pact
Cheryll V. Berry 1	for the United States Department of Housing and
	Urban Development, an agency of the United
Allaco C. You	States of America.
Media E Cia	
"EXEMPT" under provisions) of Pa	aragraph (b), Village
Section 4, Real Estate Transfer Tax	Act of Hanover Park
[1][S(X)] \\ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	REAL ESTATE TRANSFER TAX
Doto By or Seller	or Representative 4597 Evened
	or Representative 4597 EVENDY
STATE OF GEORGIA	
) SS.
COUNTY OF)
	0/
Before me, the undersigned, a	a Notary Public in and for the State and County aforesaid,
personally appeared CARIA D.	Dan ziee , who is personally well
known to me and known to me to	be the duly appointed, Attorney-In-Fact, and the person
who executed the foregoing instrument bearing the Jace, 1999, by virtue of	
the above cited authority and acknowledged, the foregoing instrument to be his/her free act	
and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of	
Washington, D.C. also known as the United States Department of Housing and Urban	
Development, an agency of the United States of America.	
	Seplonler
Witness my hand and official	seal this // day of AUGUST (1999.
MUNICIPALITY	
MININD: DAN	as x or y jour y
SINGS 10N E	NOTARY PUBLIC ()
E C. A JULY	8:9
JOLY 15	My commission expires: $\frac{1/10/d003}{}$
三 本 :0 2003	SARWE CHREE CHENT TAV DILLOTO.
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO: STRETHUR E. ZIMMERMAN. LINDER
NICOLOSI & ASSOCIATESONIC.	2
PALL G MCOLOGI E	MINIST MERMAN 6967 HICKORY STREET
PAUL S. NICOLOSI, Esquitte 102	HANOVER PARK, ILLINOIS 60103
190 Buckley Drive, Suite 102	HANOVER PARK, IEEHNOIS 00103
Rockford, IL 61107	

UNOFFICIAL COPY

99973620

LOT 102 IN HANOVER PARK TERRACE. A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number 06-36-119-022

99973619 Page 3 of