

Prepared By:

UNOFFICIAL COPY

99973791

3/0/008 18 001 Page 1 of 2
1999-10-18 11:55:55
Cook County Recorder 23.00

6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

BOX 260



and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 96001843 AND LOAN NO.: 7817853

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 27, 1999
executed by DENISE V. PERALES, UNMARRIED WOMAN

to EMBASSY MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No.

No. COOK

County Records State of ILLINOIS

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 7052 W. 64TH STREET, CHICAGO, ILLINOIS 60638

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On JULY 27, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL CAVOTO
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

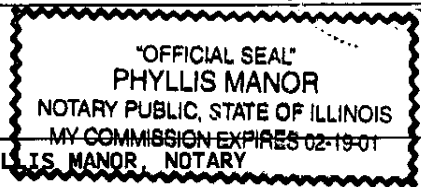
Notary Public *Phyllis Manor*
WILL County,

My Commission Expires 2/19/2001

Michael Cavoto

By: MICHAEL CAVOTO
Its: PRESIDENT

By:
Its:



Witness: PHYLLIS MANOR, NOTARY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

4/4 1H/075

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RIDER - LEGAL DESCRIPTION

**LOT 27 IN BLOCK 42 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A
SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 30
FEET AND EXCEPT RIGHT-OF-WAY OF CHICAGO SURFACE LINES) IN COOK COUNTY,
ILLINOIS**

19-19-105-027-0000