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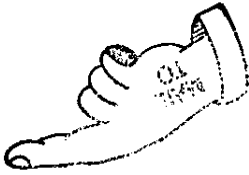
8/90/01 7 18 001 Page 1 of 2

1999-10-18 15:00:37

Cook County Recorder 23.50



99973902



RETURN TO:

Norwest Mortgage Company, Inc.
P.O. Box 3658
Frederick, MD 21705-9062
LOAN 7180939

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, NORWEST MORTGAGE, INC., 405 SW 5th St., Des Moines, IA. 50328 hereby sells, assigns, and transfers to:

FIRST UNION NATIONAL BANK, AS TRUSTEE
9639 DR. PERRY ROAD, SUITE 124
JAMSVILLE, MD 21754

Its successors and assigns, all its rights, title and interest in a certain Mortgage/Deed of Trust executed by: MICHAEL G. STEPHENS AND LAURA J. STEPHENS, HUSBAND AND WIFE

Beneficiary: NORWEST MORTGAGE, INC.

Bearing date: 09/09/98 Recorded in COOK Document # 98-811561 County, State of, IL on the date 09/11/98 in the Book Page

Signed May 25, 1999
Tax I.D. Number: 18-08-107-076-0002
SEE ATTACHED LEGAL



NORWEST MORTGAGE, INC.

BY Jo Lennox ASSISTANT SECRETARY

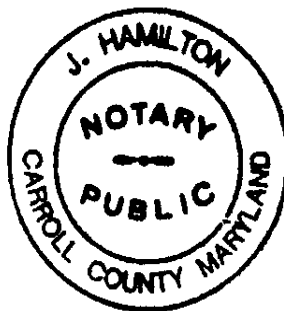
BY Heather Partin VICE-PRESIDENT

STATE OF MARYLAND )
)SS.
COUNTY OF FREDERICK)

Property Address:
639 COURTLAND CIR
WESTERN SPRINGS, IL 60558

On this 25th Day of May 1999 before me, the undersigned a Notary Public of the State of Maryland, personally appeared Heather Partin and Jo Lennox. Respectively to me personally known, who being duly sworn, did say that they are a (n) Vice-President and Assistant Secretary Respectively, of Norwest Mortgage, Inc. and that the seal affixed to the foregoing instrument is the corporate seal of said corporation by authority of its Board of Directors and the said, Heather Partin and Jo Lennox acknowledged the execution of said instrument to be the voluntary act and deed of Norwest Mortgage, Inc. by it voluntary done and executed. Witnessed by my hand and notarial seal the day and last year above written.

THIS INSTRUMENT PREPARED BY:
Norwest Mortgage, Inc.
7495 New Horizon Way
Frederick, Maryland 21703
Prepared by: Lisa L. Smith



NOTARY PUBLIC

My Commission Expires 8/23/99

Handwritten notes in the bottom right corner.

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Property of Cook County Clerk's Office



5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNOFFICIAL COPY

7180939  
99973902

THE SOUTH 30 FEET OF LOT 20 AND LOT 21 (EXCEPT THE SOUTH 20 FEET THEREOF) IN SPRINGDALE UNIT 4, BEING A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 333 FEET OF THE WEST 495 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DINH 18-08-107-076-0000

Property of Cook County Clerk's Office