**UNOFFICIAL C** FMG #: 0216235659 1999-10-15 15:24:37 NAME: JOSE M CAMPOS Cook County Recorder P/O DATE: 09/15/1999 AFTER RECORDING, FORWARD TO: HERITAGE TITLE COMPANY 5849 WEST LAWRENCE CHICAGO, IL 60630-THIS INSTRUMENT PREPARED BY: VICKIE A ROEMER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 13-14-125-016 & 13-14-125-016 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by JOSE M CAMPOS -MARIA E CAMPOS, HUSBAND AND WIFE to FLEET MORTGAGE CORP. dated June 1993 and recorded on 07/07/1998in Mortgage Record ,page \_, and or Instrument # 98578583 records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: County Clark's SEE ATTACHED LEGAL DESCRIPTION HERITAGE TITLE COMPANY 3705 W SUNNYSIDE AVE CHICAGO, IL 60625 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its inceper officers, they being thereto duly authorized, this 22nd day of September , 1999: SEAL SEAL FLEET MORTGAGE CORP.

CARL L COETZ
Its ASSISTANT SECRETAL

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

FMG #: 0216235659 NAME: JOSE M CAMPOS P/O DATE: 09/15/1999 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of September  $_{1999}$  , personally appeared  $_{CARL\ L\ GOETZ}$ the ASSISTANT SECRETARY of FLEET MORIGAGE CORP. who as such office, for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires:  $\frac{5^2/20/2002}{}$ **Notary Public** GALÍNA SHKLOVER

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

## **UNOFFICIAL COPY**

Stopped Colling LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF LOT B IN THE SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION1 4, TO INSLIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT A POINT 67 RODS WEST OF THE SOUTHEAST CORNER OF SAID 1/4 SECTION, THENCE NORTH 40 RODS THENCE EAST 32 RODS THENCE SOUTH 40 RODS; THENCE WEST 32 RODS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-14-125-016 APN #: 13-14-125-016