

UNOFFICIAL COPY

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837170193 16 001 Page 1 of 2  
1999-10-15 16:31:18  
Cook County Recorder 23.00



99973083

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000099999173

32514  
ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE MARCHAN, AND JUANA MARCHAN, HUSBAND AND WIFE AND AGUSTIN SALGADO, MARRIED TO MARIA L. SALGADO., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 16, 1994, and recorded on August 22, 1994, in File 94740271 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

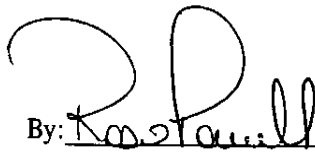
LOT 4 IN BLOCK 7 IN MANSON'S SUBDIVISION OF PART OF WEST 1/2 OF NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF CENTER LINE OF GRAND AVENUE IN COOK COUNTY, ILLINOIS. \*PIN# 13322100220000\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2264 NORTH MONITOR A, CHICAGO, IL, 60639

Witness my hand and seal August 3, 1999.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.

By:   
Rose Powell  
Assistant Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 3, 1999 .

*Betty Thomisee*

NOTARY PUBLIC

Betty Thomisee

LIFETIME COMMISSION



Prepared by: Happy Stevens  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0000099999173  
County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98



PIN

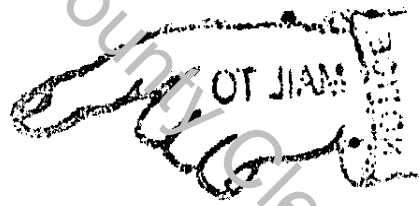
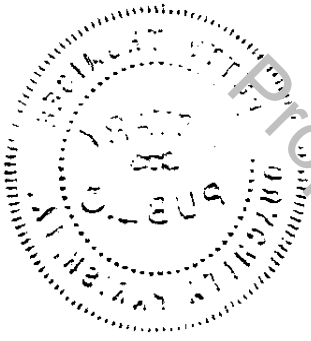
13-32-210-022

POX 145

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